

# **Real Estate Information Packet**

## **110 E 5th St - Norwich, KS**



**Home buyers' take note, this is a very comfortable 2-bedroom, 2-bathroom home with a 2-car garage located in Norwich, KS. It is located on the south end of Main Street with nothing but a country view to the south. Enjoy the convenience of city water, sewer, Wheatland Electric, Nisley Trash Service, and internet provided by Haviland for Fiber Optic or Sumner Electric from a tower, everything you need with small town friendliness! The backyard is fenced, the roof is only 1 year old, and there is a newer central heating and air system. Plus, it has vinyl siding and gets great southern exposure.**

**Call or Text Scott with any questions at 620-532-4242.**



# REAL ESTATE



View to the South



Rear of house



Kitchen



Stove, Fridge & W&D stay!



Living Room



Dining Room



Master Bathroom- Includes double vanity & walk-in closet



Master Bedroom



2-Car Garage



2-Car Garage





9/15/2023



# PROPERTY TAX INFORMATION



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## Current Tax Information

**Type** RL **CAMA Number** 242 10 0 10 28 004 00 0 01 **Tax Identification** 004-2421001028004000  
**Owner ID** NUNE00006NUNEMAKER, MIKE  
**Taxpayer ID** NUNE00006NUNEMAKER, MIKE  
**Situs Address:** 110 E FIFTH; 67118  
**Subdivision** NORWICH, TOWN OF **Block** 46 **Lot(s)** 13 **Section** 10 **Township** 30 **Range** 05  
**Tract 1** NOR 6437

[Tax History](#)  
[Current Real Estate Detail](#)  
[GIS Map](#)  
[Print Friendly Version](#)

Year	Statement #	Line #	Warrant #	Specials Description	Specials Payoff	1st Half Due	2nd Half Due	Total Due*	1st Half Paid	2nd Half Paid
<a href="#">2023</a>	0003980	001			0.00	998.67	998.67	0.00	Yes	Yes

Click on underlined tax year to see payment detail and where the tax dollars go.

\* - Does not include all interest, penalties and fees.

\*\* - Specials payoff amount for current year only.

For delinquent tax pay off amount contact Kingman County Treasurer, 130 N. Spruce, Kingman KS, 67068, (620) 532-3461.

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# Real Estate Information



This database was last updated on 10/16/2024 at 4:57 PM

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## Parcel Details for 048-242-10-0-10-28-004.00-0 - Printer Friendly Version

Quick Reference #: R7674

Owner Information	
<b>Owner's Name:</b>	NUNEMAKER, MIKE
<b>Mailing Address:</b>	501 E Meadows Ln Gilbert, AZ 85234

Property Address	
<b>Address:</b>	110 E Fifth Ave Norwich, KS 67118

General Property Information	
<b>Property Class:</b>	Residential - R
<b>Living Units:</b>	1
<b>Zoning:</b>	
<b>Neighborhood:</b>	107
<b>Taxing Unit:</b>	004 NORWICH

Deed Information	
<b>Document #</b>	<b>Document Link</b>
227-330	<a href="#">View Deed Information</a>
227-226	<a href="#">View Deed Information</a>



Neighborhood / Tract Information	
<b>Neighborhood:</b>	107 Block: 46 Lot: 13
<b>Tract:</b>	Section: 10 Township: 30 Range: 05W
<b>Tract Description:</b>	NORWICH, TOWN OF, S10, T30, R05W, BLOCK 46, Lot 13 - 15, LTS 13-15 N & W OF RR R/W BLK 46 SECTION 10 TOWNSHIP 30 RANGE 05W
<b>Acres:</b>	0.20
<b>Market Acres:</b>	0.20

Land Based Classification System	
<b>Function:</b>	Single family residence (detached)
<b>Activity:</b>	Household activities
<b>Ownership:</b>	Private-fee simple
<b>Site:</b>	Developed site - with buildings

Property Factors			
<b>Topography:</b>	Level - 1	<b>Parking Type:</b>	On and Off Street - 3
<b>Utilities:</b>	All Public - 1	<b>Parking Quantity:</b>	Adequate - 2
<b>Access:</b>	Dirt Road - 3	<b>Parking Proximity:</b>	On Site - 3
<b>Fronting:</b>	Residential Street - 4	<b>Parking Covered:</b>	
<b>Location:</b>	Neighborhood or Spot - 6	<b>Parking Uncovered:</b>	

Sales Information						
Date	Sale Type	Sale Amount	Validity	Instr Type	COV	Comment
5/13/2016	Land & Building - 2	\$51,500	Liquidation or Forced Sale - 5	Special Warranty Deed - 2	008229	
2/26/2016		\$00		Sheriff's Deed - 8		
2/1/2006	Land & Building - 2	\$68,000	Valid Sale - 0		005513	
9/1/2001	Land & Building - 2	\$62,000	Valid Sale - 0		004250	
11/1/1995	Land & Building - 2	\$37,500	Corporate Affiliates - 4		002441	

Appraised Values				
Tax Year	Property Class	Land	Building	Total
2024	Residential - R	9,020	81,190	90,210

Market Land Information					
Type	Method	Area or Acres	Eff. Frontage	Eff. Depth	Est. Value
Regular Lot - 1	Frontage and Depth		75	115	9,020
<b>Influence #1: Economic - 5 Factor:</b>			<b>Influence #2: Factor:</b>	<b>Influence Override: Depth Factor: 0.8800</b>	



## Residential Information

### Building #: 1

#### Dwelling Information

**Residence Type:** Single-Family Residence  
**Quality:** AV  
**Year Built:** 1920  
**Effective Year:**  
**MS Style:** 1  
**LBCS Structure:** Detached SFR unit  
**# of Units:**  
**Total Living Area:**  
**Calculated Area:** 1,473  
**Main Floor LA:** 1,473  
**Upper Floor LA %:**  
**CDU:** AV  
**Phys / Func / Econ:** AV / N/A / N/A  
**Ovr % Good / RCN:** /  
**Remodel:**  
**% Complete:**  
**Assessment Class:**

**MU Class #1 / %:** / **MU Class #2 / %:** / **MU Class #3 / %:** /

#### Residential Components

Code / Description	Units	Percentage	Quality	Year
Enclosed Wood Deck, Solid Wall	72			
Attached Garage	576			
Frame, Siding, Vinyl		100		
Composition Shingle		100		
Raised Subfloor	1,484			
Warmed & Cooled Air		100		
Plumbing Fixtures	7			
Plumbing Rough-ins	1			
Automatic Floor Cover Allowance				
Raised Slab Porch	66		AV	1996
Open Slab Porch	128		AV	1970
Open Slab Porch	108		AV	1975

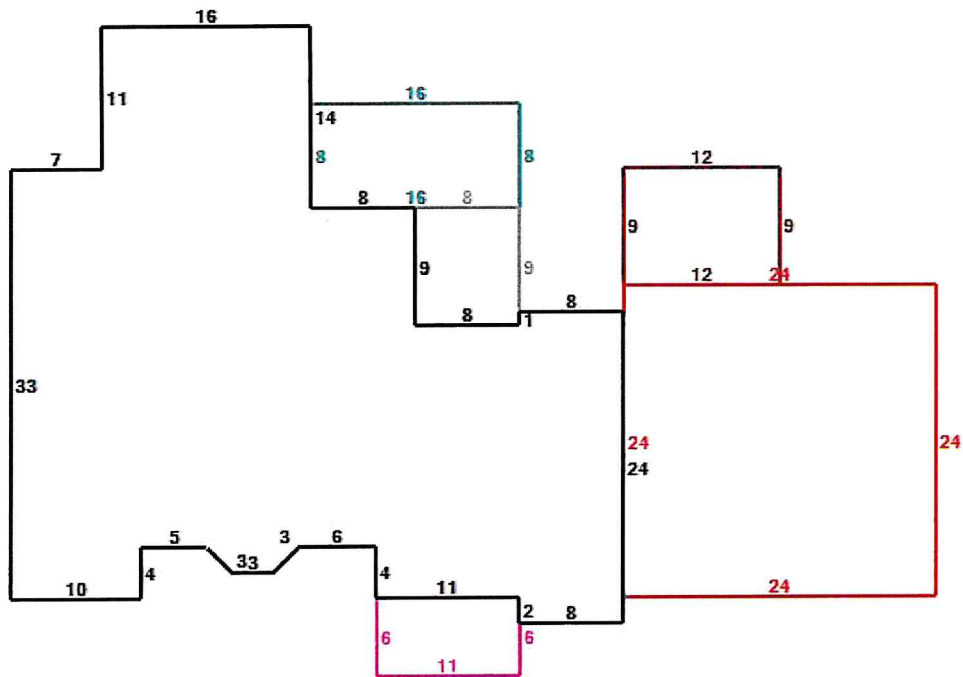
#### Component Sales Information

**Architectural Style:** Old Style  
**Basement Type:** Crawl - 2  
**Total Rooms:** 5  
**Bedrooms:** 2  
**Family Rooms:**  
**Full Baths:** 1  
**Half Baths:** 1  
**Garage Capacity:** 2 car  
**Foundation:** Concrete - 2

## Residential Information

### Building #: 1 Sketch Vector





**Black** = Original  
**Gray** = Enclosed Wood Deck (SF), Solid Wall 1  
**Red** = Attached Garage (SF) 2  
**Fuchsia** = Raised Slab Porch (SF) 3  
**Teal** = Open Slab Porch (SF) 4  
**Maroon** = Open Slab Porch (SF) 5

Commercial Information [Information Not Available]

Other Building Improvement Information

Agricultural Information [Information Not Available]

[This parcel record was last updated on 10/18/2024 at 6 am.](#)

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Version: 3.0.1.10 : 09/28/2024



WinMill Roofing and Remodeling LLC  
7901 S 215<sup>th</sup> St W.  
Viola, Kansas 67149

September 26, 2023

Re: 110 E 5<sup>th</sup> St, Norwich

To Whom It May Concern:

WinMill Roofing and Remodeling LLC replaced the roof on the home located at 110 E 5<sup>th</sup> St, Norwich in August of this year. The roof was put on over the course of two days, August 1 and August 2, 2023. The shingles that were used were Tamko Heritage Style, they carry a 30 year manufacturer warranty. In addition to the manufacturer warranty, WinMill offers a 5 year labor warranty.

We would be happy to answer any questions that you may have in regards to the roof.

Please contact our office at 620-545-8040 with any questions in regards to any of your roofing or remodeling needs.

Thank you,

Jennifer McMillan  
Office Manager, WinMill Roofing and Remodeling LLC





**Transaction Identification Data for reference only:**

Issuing Agent:	Security 1st Title	Buyer:	A Legal Entity To Be Determined
Issuing Office:	410 N. Main Street Kingman, KS 67068	Title Contact:	Regina Adelhardt (620) 532-2011 (Work) (620) 532-5383 (Work Fax) <a href="mailto:radelhardt@security1st.com">radelhardt@security1st.com</a>
ALTA Universal ID:	0001194		
Loan ID Number:			
Commitment No.:	KS-R3075126		
Property Address:	110 E Fifth Ave Norwich, KS 67118		

**SCHEDULE A**

**1. Commitment Date:**

05/13/2024 at 7:00 AM

**2. Policy to be issued:**

ALTA Homeowner's Policy 2021  
Proposed Insured: A Legal Entity To Be Determined  
The estate or interest to be insured: Fee Simple

TBD

**3. The estate or interest in the Land at the Commitment Date is:**

Fee Simple

**4. The Title is, at the Commitment Date, vested in:**

Estate of Mike Nunemaker, deceased

**5. The Land is described as follows:**

Lots 13, 14 and 15 in Block 46, in the Town of Norwich, Kingman County, Kansas.

**Security 1st Title, LLC**

By:



## SCHEDULE B, PART I - Requirements

All of the following Requirements must be met:

1. The Proposed Insured must notify the Company in writing of the name of any party not referred to in this Commitment who will obtain an interest in the Land or who will make a loan on the Land. The company may then make additional Requirements or Exceptions.
2. Pay the agreed amount for the estate or interest to be insured.
3. Pay the premiums, fees, and charges for the Policy to the Company.
4. Documents satisfactory to the Company that convey the Title or create the Mortgage to be insured, or both, must be properly authorized, executed, and recorded in the Public Records.
5. **Pending Case, recorded as reception no. 2023PR47, In the Matter of the Estate of Michael B. Nunemker, deceased; Order Admitting Will to Probate filed October 02, 2023 by Hinkle Law Firm LLC, attorney, wherein Trent H. Wetta named Executor; no requirements made, at this time. We reserve the right to make any additional requirements we deem necessary. (recorded as reception no. [2023PR47](#))**
6. **File an Executor's Deed from Trent H. Wetta, Executor of the Estate of Mike Nunemaker, a/k/a Michael B. Nunemaker, deceased, Case No. 203PR47 to A Legal Entity To Be Determined.**

**Said deed must contain the actual consideration received and contain appropriate recitals to indicate that the deed is made pursuant to the power granted in the will.**

7. **Provide this company with a properly completed and executed Owner's Affidavit.**
8. **Recording Information for Kansas Counties:**

**Deed: \$21.00 (first page) + \$17.00 (each additional page)**  
**Mortgage: \$21.00 (first page) + \$17.00 (each additional page)**  
**Mortgage Release: \$20.00 (first page) + \$4.00 (each additional page)**  
**Mortgage Assignment: \$20.00 (first page) + \$4.00 (each additional page)**

**The above fees do not include all documents that may be filed in each county. Some fees may vary. For a full list of recording fees, services and format requirements, please contact the Register of Deeds Office for the specific county in question.**

**NOTE: The State of Kansas requires that any deed transferring real estate must be accompanied by a Real Estate Validation Questionnaire. This form must be executed by either the Grantor (Seller) or the Grantee (Buyer). Certain exemptions do apply. The official form can be obtained from the Register of Deeds or from Security 1st Title. Photocopies of the official form will not be accepted.**

**NOTE: For documents electronically recorded. There is an additional third-party service fee of \$5.00 per document, which is in addition to the County recording fees.**

*This page is only a part of a 2021 ALTA Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions*

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**NOTE: This is NOT a commitment to insure and has been issued as a report as to the status of title, and as such should not be relied upon for a Real Estate Transaction. This is not a commitment to insure, and no insurance is provided by this commitment.**

**If a Commitment for Title Insurance is desired, the identity of the entities to be insured and policy amounts must be disclosed to this Company and this Company will issue a Commitment for Title Insurance disclosing all requirements for issuance of the policy, as well as any additional exceptions which may be taken.**

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## SCHEDULE B, PART II—Exceptions

Some historical land records contain Discriminatory Covenants that are illegal and unenforceable by law. This Commitment and the Policy treat any Discriminatory Covenant in a document referenced in Schedule B as if each Discriminatory Covenant is redacted, repudiated, removed, and not republished or recirculated. Only the remaining provisions of the document will be excepted from coverage.

The Policy will not insure against loss or damage resulting from the terms and conditions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I - Requirements are met.
2. Rights or claims of parties in possession not shown by the Public Records.
3. Easements, or claims of easements, not shown by the Public Records.
4. Any encroachment, encumbrance, violation, variation or adverse circumstances affecting Title that would be disclosed by an accurate and complete survey of the Land or that could be ascertained by an inspection of the Land.
5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the Public Records at Date of Policy.
6. Taxes, or special assessments, if any, not shown as existing liens by the Public Records.
7. **General taxes and special assessments for the year 2023 in the amount of \$1,997.34, Paid.**

**Property ID # 048-242-10-0-10-28-004.00-0**

8. **Rights-of-way for railroad, switch tracks, spur tracks, railway facilities and other related easements, if any, on and across the land.**
9. **The possible existence of overhead or underground utility lines serving adjacent land or extending from the insured land onto adjacent land.**
10. **Subject to existing road, street or highway rights of way.**
11. **Rights or claims of parties in possession not shown by the public records.**
12. **Any interest outstanding of record in and to all the oil, gas and other minerals in and under and that may be produced from said premises, together with all rights incident to or growing out of said outstanding minerals, including but not limited to outstanding oil and gas leases and easements.**
13. **The definition of land as described in the policy does not include any manufactured home or mobile home located on the insured premises, unless the personal title to the same has been cancelled by the Kansas Department of Motor Vehicles and filed with the KINGMAN County Register of Deeds.**

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FILED

2024 JAN 12 PM 2:36

HINKLE LAW FIRM LLC  
1617 North Waterfront Parkway, Suite 400  
Wichita, Kansas 67206  
Telephone: (316) 267-2000  
Facsimile: (316) 630-8466

IN THE THIRTIETH JUDICIAL DISTRICT  
DISTRICT COURT, KINGMAN COUNTY, KANSAS  
PROBATE DEPARTMENT

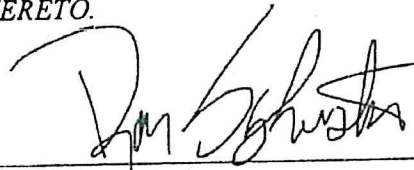
IN THE MATTER OF THE ESTATE OF  
MICHAEL B. NUNEMAKER, deceased

Case No. 2023-PR-47

**LETTERS TESTAMENTARY**

Garret Nunemaker, a resident of Gilbert, Maricopa County, Arizona, named as Executor of the Last Will and Testament of Michael B. Nunemaker, deceased, having been appointed and qualified as Executor, is granted Letters Testamentary in the Estate, with full power and authority as provided by law and the Last Will and Testament.

*THESE LETTERS SHALL BE EFFECTIVE UPON THE DATE AND TIME SHOWN BY THE  
SIGNATURE AND FILE-STAMP AFFIXED HERETO.*



District Court Judge

Prepared and Submitted by:  
HINKLE LAW FIRM LLC

By: /s/Hugh W. Gill

Hugh W. Gill, KS SC #17130  
hgill@hinklaw.com  
1617 North Waterfront Parkway, Suite 400  
Wichita, Kansas 67206  
Telephone: (316) 267-2000  
Facsimile: (316) 630-8466  
*Attorneys for Petitioner*

THIS AGREEMENT PROVIDES FOR RETREATMENT OF THE INFESTED AREA OF THE COVERED STRUCTURE(S) IN THE EVENT THAT SUBTERRANEAN TERMITES REINFEST THE COVERED STRUCTURE(S), BUT THIS AGREEMENT DOES NOT PROVIDE FOR THE REPAIR OF DAMAGE CAUSED BY SUBTERRANEAN TERMITES.



Orkin Pest Control  
Residential Single Family Dwelling  
**SUBTERRANEAN TERMITE PROGRAM**  
**RETREAT SERVICE AGREEMENT**  
(Does Not Cover Formosan Termites)

GRID #

THIS AGREEMENT IS CONTINGENT UPON THE APPROVAL AND SIGNATURE OF THE ORKIN BRANCH MANAGER, WHO HAS SOLE AUTHORITY TO EXECUTE IT ON BEHALF OF ORKIN.

- ORKIN LIMITED RETREATMENT SERVICE ("Service") (PP):**
  - Orkin shall treat Customer's structure for Subterranean termites using the treatment specified in the Treatment Report. Orkin does not guarantee that termites will never return to the treated structure ("Treated Premises"). If termites do return as indicated by evidence of a live Subterranean termite infestation, Orkin will retreat that area. This Service does not cover any damage to the structure or its contents.
  - This Service shall expire one (1) year from the date of Initial treatment; however, for the first seven (7) years, the Customer has the exclusive right to renew the Service by timely payment of the annual renewal fee. At the end of that seven-year period, the Service may be renewed annually with the mutual consent of both parties, and, thereafter, either party may terminate the Service only at the end of a service year.
  - Customer is required to make the Treated Premises accessible to Orkin for any inspections and treatments as Orkin deems necessary. This may include removing floor coverings, wall coverings and fixtures, for which the responsibility and costs rest exclusively with the Customer. If the Customer fails to comply with these obligations, Orkin, at its option, may terminate the Agreement.
  - The Customer agrees to be solely responsible for maintaining the Treated Premises free from any condition conducive to termite infestation ("Conducive Conditions," see paragraph 9 for explanation). The Customer agrees to be solely responsible for identifying and correcting Conducive Conditions. This responsibility rests exclusively with the Customer, not with Orkin. In addition, the existence of any Conducive Condition, that was not timely corrected, including any Conducive Condition existing, but not visible at the time of the execution of this Agreement, waives Orkin, at its sole discretion, to terminate the Agreement or to require Customer to purchase any additional treatment required as a result of the Conducive Condition.
  - Prior to making any structural modification or alteration or disturbing the soil in, around or under the Treated Premises, Customer must notify Orkin in writing and purchase any additional treatment required by the changes. The failure of Orkin to notice any such change does not release Customer from this obligation. If Customer fails to do so, Orkin, at its option, may terminate the Agreement.
  - Orkin is performing a service and expressly disclaims any guarantee of any kind, whether expressed or implied, for any injury or damage related to the service performed. Customer expressly releases Orkin from any claim or damages to the structure or its contents caused by an infestation of termites. Customer waives and releases Orkin from any liability for any claim or damages to the structure or its contents caused by an infestation of termites. Destroying Fungi, Formosan Termites, Drywood Termites, Boring Beetles or any other Wood Destroying Insects. Customer also waives and releases Orkin from liability for any claim or injuries, damages, or losses of whatever nature or type related to mold or fungal growth.
- RENEWAL:** To maintain the Service, Customer shall timely pay an annual renewal fee. The first annual renewal fee will be \$ 396.00. Thereafter, Orkin shall have the right to increase the annual renewal fee by an amount not to exceed the consumer price index or by an amount not to exceed ten percent (10%), whichever is greater. If Orkin does not increase the Annual Renewal Payment in any one or more years, at any subsequent increase Orkin may cumulatively include any amount it would have been permitted to increase in that prior year or period of years.
- MEDIATION/ARBITRATION:** ANY CONTROVERSY OR CLAIM ARISING OUT OF OR RELATING TO THIS AGREEMENT, OR THE SERVICES PERFORMED BY ORKIN UNDER THIS AGREEMENT OR ANY OTHER AGREEMENT, REGARDLESS OF WHETHER THE CONTROVERSY OR CLAIM AROSE BEFORE OR AFTER THE EXECUTION, TRANSFER OR ACCEPTANCE OF THIS AGREEMENT, INCLUDING BUT NOT LIMITED TO ANY TORT AND STATUTORY CLAIMS, AND ANY CLAIMS FOR PERSONAL OR BODILY INJURY OR DAMAGE TO REAL OR PERSONAL PROPERTY, SHALL BE SETTLED BY BINDING ARBITRATION, UNLESS THE PARTIES AGREE OTHERWISE. THE ARBITRATION SHALL BE ADMINISTERED UNDER THE RULES OF THE AMERICAN ARBITRATION ASSOCIATION ("AAA") AND SHALL BE CONDUCTED BY AAA, IF ADMINISTERED UNDER THE AAA RULES, A CLAIM SHALL BE DETERMINED UNDER THE AAA SUPPLEMENTARY PROCEDURES FOR CONSUMER-RELATED DISPUTES IN CASES WHERE SUCH PROCEDURES ARE APPLICABLE. ANY OTHER CONTROVERSY OR CLAIM SHALL BE DETERMINED UNDER THE AAA COMMERCIAL ARBITRATION RULES. THE CUSTOMER AND ORKIN AGREE THAT THE ARBITRATOR SHALL FOLLOW THE SUBSTANTIVE LAW, INCLUDING THE ARBITRATION RULES, AND CONDITIONS OF THIS AGREEMENT. THE ARBITRATOR'S POWERS TO CONDUCT ANY ARBITRATION, INCLUDING THE ARBITRATION RULES, SHALL BE LIMITED AS FOLLOWS: ANY ARBITRATION PROCEEDING UNDER THIS AGREEMENT WILL NOT BE CONSOLIDATED OR JOINED WITH ANY ACTION OR LEGAL PROCEEDING UNDER ANY OTHER AGREEMENT OR INVOLVING ANY OTHER PREMISES, AND WILL NOT PROCEED AS A CLASS ACTION, PRIVATE ATTORNEY GENERAL ACTION OR SIMILAR REPRESENTATIVE ACTION. EITHER PARTY HAS THE RIGHT TO REQUIRE A PANEL OF THREE (3) ARBITRATORS, BUT IN THE ABSENCE OF THE PARTIES' AGREEMENT, THE REQUESTING PARTY SHALL BE RESPONSIBLE FOR THE COST OF THIS ADDITIONAL ARBITRATORS. EITHER PARTY MAY REQUEST AT ANY TIME PRIOR TO THE HEARING IN THE AWARD BE ACCOMPANIED BY A REASONED OPINION. THE AWARD RENDERED BY THE ARBITRATOR(S) SHALL BE FINAL AND BINDING ON ALL PARTIES, EXCEPT THAT A PARTY MAY WITHIN 30 DAYS OF THE ORIGINAL AWARD REQUEST AN ARBITRAL APPEAL TO AN APPEAL TRIBUNAL CONSTITUTED IN THE SAME NUMBER AND BY THE SAME PROCESS AS THE INITIAL ARBITRATOR(S). THE APPEALING PARTY SHALL BE RESPONSIBLE FOR THE FILING FEE AND OTHER ARBITRATION FEES AND COSTS SUBJECT TO AWARD BY THE APPEAL TRIBUNAL UNDER APPLICABLE LAW. THE APPEAL TRIBUNAL SHALL REVIEW ALL QUESTIONS OF LAW AND FACT UNDER A CLEARLY ERRONEOUS STANDARD. THE AWARD OF THE APPEAL TRIBUNAL SHALL BE FINAL AND BINDING. JUDGMENT MAY BE ENTERED ON THE AWARD IN ANY COURT HAVING JURISDICTION THEREOF. CUSTOMER AND ORKIN ACKNOWLEDGE AND AGREE THAT THIS ARBITRATION PROVISION IS MADE PURSUANT TO A TRANSACTION INVOLVING INTERSTATE COMMERCE AND SHALL BE GOVERNED BY THE FEDERAL ARBITRATION ACT. BEFORE HAVING RECOURSE TO ARBITRATION, CUSTOMER AND ORKIN EACH AGREE TO TRY IN GOOD FAITH TO SETTLE ANY CONTROVERSY OR CLAIM BY AT LEAST FOUR (4) HOURS OF MEDIATION ADMINISTERED UNDER THE AAA COMMERCIAL MEDIATION RULES WITH ORKIN AGREEING TO PAY THE COSTS OF THE MEDIATION. THE AAA MAY BE CONTACTED AT THE TOLL-FREE NUMBER 800 778-7879, OR THROUGH THE FOLLOWING WEBSITE: <http://www.adr.org>
- LIMITATION OF LIABILITY:** Customer expressly waives any claim for economic, compensatory, or consequential damages relating to the existence of Subterranean termites or Subterranean termite damage, or for increased costs, loss of use, business interruption, diminution of value, or any "stigma" damage due to the presence of Subterranean termites or Subterranean termite damage. The Customer acknowledges that Orkin is performing a service and except for any damage to the structure caused by Orkin in the performance of its services, Customer waives any claims for property damage, Customer agrees that no damages shall be paid by Orkin for any amount greater than the amount paid by the Customer to Orkin for the termite service to be performed. Nothing in this Agreement shall be construed as depriving the Customer of remedies available under applicable state consumer protection laws.
- LIMITED ASSIGNABILITY:** This Agreement is assignable as a retreat only Agreement to the new owner of the property under the following conditions: (a) the new owner presents the Orkin branch office written notice requesting that the Agreement be assigned; (b) Orkin conducts an inspection of the property, the results of which are satisfactory to Orkin; (c) Orkin consents in writing to the assignment of the Agreement; and (d) the new owner pays a transfer fee.
- REINSPECTION:** Orkin shall reinspect the treated structure as deemed necessary by Orkin or once a year, if requested by Customer. An annual inspection will be made by Orkin if required by applicable State law or regulations. Any reinspection is separate from and independent of Customer's obligation to pay the annual renewal.
- CHEMICAL INFORMATION WARNING:** Virtually all pesticides have some odor which may be present for a period of time after application. If you or any member of your household believes you have a sensitivity to chemical odor or chemicals, Orkin recommends that you not have an initial or a subsequent service performed at your premises until you have consulted with your family physician. At your request, Orkin will provide information about the chemicals to be used in treating the premises.
- CONDUCTIVE CONDITIONS:** Conducive Conditions include, but are not limited to: roof leaks, improper ventilation, faulty plumbing, and water leaks or intrusions in or around the structure; inherent structural problems, including, but not limited to, wood to ground contact, masonry failures, and settlement of the foundation; foam insulation; stucco construction; expanded polystyrene or styrofoam molded foundation systems, siding (including vinyl, wood and metal) in contact with the ground, mulch, or other protective ground covering; and firewood, trash, lumber, wood, mulch, shrubs, vines, and other protective ground covering in contact with structure.
- ENTIRE AGREEMENT:** This Agreement and the attached Treatment Report shall be the entire Agreement between Customer and Orkin. No other agreements, understandings or representations, whether written or oral, with respect to the Agreement shall be binding as they shall be merged into and superseded by this Agreement. Customer warrants and acknowledges that Customer has not relied on or been induced by any other agreements, understandings or representations, whether written or oral, in signing this Agreement. The terms of the Agreement stated herein may not be amended or altered unless a written change is approved and signed by a Corporate Officer of Orkin. No other employees or agents of Orkin have authority to amend or alter any part of this Agreement. If any provision or portion thereof, of this Agreement is found to be invalid or unenforceable, it shall not affect the validity or enforceability of any other part of this Agreement. Provided, however, that as to paragraph 4, MEDIATION/ARBITRATION, if the sentence preceding the arbitrator from conducting an arbitration proceeding as a class, representative or private attorney general action is found to be invalid or unenforceable then the entirety of paragraph 4 shall be deemed to be deleted from this Agreement.
- APPLICABLE LAW:** This Agreement shall be governed by and construed under the laws of the State of Georgia, without regard to its conflicts of laws principles.
- FORCE MAJEURE (Circumstances beyond Orkin's control):** Orkin's obligations under this Agreement shall be canceled if Orkin cannot perform its responsibilities due to Acts of God, including, earthquakes, storms, fires, floods, or because of a material change in circumstances including but not limited to acts of war, insolvency of the property, strikes, unavailability of termicide, baits or other supplies from ordinary sources.
- TERMINATION BY ORKIN:** Orkin may terminate this Agreement, without notice, if the obligations set forth in this Agreement are not met by Customer, or in the event of a change in state or federal law or regulation that materially affects Orkin's obligations under this Agreement.
- MONEY BACK GUARANTEE: ORKIN GUARANTEES THAT IF CUSTOMER IS NOT COMPLETELY SATISFIED WITH ORKIN'S TREATMENT, ORKIN WILL REFUND CUSTOMER'S INITIAL TREATMENT CHARGE AND ANY PREPAID RENEWAL FEES IF CUSTOMER CONTACTS ORKIN IN WRITING AT THE BRANCH ADDRESS BELOW WITHIN 30 DAYS AFTER CUSTOMER'S INITIAL TREATMENT, AND ORKIN FAILS TO RESOLVE CUSTOMER'S PROBLEM WITHIN 30 DAYS AFTER RECEIVING IT. A REFUND BY ORKIN OF CUSTOMER'S INITIAL TREATMENT CHARGE AND ANY PREPAID RENEWAL FEES WILL RESULT IN CANCELLATION OF THIS AGREEMENT.**

**CANCELLATION: CUSTOMER MAY CANCEL THIS AGREEMENT AT ANY TIME PRIOR TO MIDNIGHT OF THE THIRD BUSINESS DAY AFTER THE DATE OF THIS TRANSACTION.**

**Mike Nunemaker** 11/19/20  
Customer Date  
110 E5th Ave  
Street Address (Treated Premises)  
Norwich Kansas 67118  
City State Zip Code  
(480) 459-7990 Work Phone  
Home Phone  
County Name Is this within the City Limits? ☐ Yes ☐ No  
**Mike Nunemaker**  
Billing Name (if different)  
110 E5th Ave  
Billing Address (if different)  
Norwich Kansas 67118  
City State Zip Code  
Type of structure to be treated

**Robert Benningfield** 6962472  
Inspector Name (PRINT) Employee ID # or Certification #  
(316) 847-5221 Branch Telephone Number  
THIS AGREEMENT IS NOT VALID UNTIL APPROVED BY THE BRANCH MANAGER

1. Service Purchased:	
a. Initial Treatment Cost	\$ 2,100.00
b. Minus Adjustments	(\$ )
c. Additional Renewal for Years	\$
Subtotal (sum a - b + c)	\$ 2100
2. Other Items:	
a. Sales Taxes	\$ 168.00
b. Other Fees	\$
Subtotal (sum a + b)	\$ 168
3. TOTAL: Price (sum 1 + 2)	\$ 2268
4. LESS: Down Payment	(\$ )
5. Unpaid Balance (3 minus 4)	\$ 2268

METHOD OF PAYMENT ☐ FINANCED - See Separate Finance Agreement  
☐ CASH  
☐ CHECK #  
☐ COMPLETE EASY PAYMENT FORM - Unpaid Balance Must Be Financed or Due Upon Completion

1555 E 2nd St North  
Branch Street Address  
Wichita Kansas 67214  
City State Zip Code

Branch Manager's Signature 11/19/20 Date  
Customer's Signature 11/19/20 Date  
LOCATION





**PEST CONTROL**  
World's Best

# NOTICE OF CANCELLATION

**11/19/20**

Agreement Number \_\_\_\_\_  
(Same as on Agreement)

(Enter date of transaction)

YOU MAY CANCEL THIS TRANSACTION, WITHOUT ANY PENALTY OR OBLIGATION, WITHIN THREE BUSINESS DAYS FROM THE ABOVE DATE.

IF YOU CANCEL, ANY PROPERTY TRADED IN, ANY PAYMENTS MADE BY YOU UNDER THE AGREEMENT OR SALE, AND ANY NEGOTIABLE INSTRUMENT EXECUTED BY YOU WILL BE RETURNED WITHIN 10 BUSINESS DAYS FOLLOWING RECEIPT BY THE SELLER OF YOUR CANCELLATION NOTICE, AND ANY SECURITY INTEREST ARISING OUT OF THE TRANSACTION WILL BE CANCELLED.

IF YOU CANCEL, YOU MUST MAKE AVAILABLE TO THE SELLER AT YOUR RESIDENCE, IN SUBSTANTIALLY AS GOOD CONDITION AS WHEN RECEIVED, ANY GOODS DELIVERED TO YOU UNDER THIS AGREEMENT OR SALE; OR YOU MAY, IF YOU WISH, COMPLY WITH THE INSTRUCTIONS OF THE SELLER REGARDING THE RETURN SHIPMENT OF THE GOODS AT THE SELLER'S EXPENSE AND RISK.

IF YOU DO MAKE THE GOODS AVAILABLE TO THE SELLER AND THE SELLER DOES NOT PICK THEM UP WITHIN 20 DAYS OF THE DATE OF YOUR NOTICE OF CANCELLATION, YOU MAY RETAIN OR DISPOSE OF THE GOODS WITHOUT ANY FURTHER OBLIGATION. IF YOU FAIL TO MAKE THE GOODS AVAILABLE TO THE SELLER, OR IF YOU AGREE TO RETURN THE GOODS TO THE SELLER AND FAIL TO DO SO, THEN YOU REMAIN LIABLE FOR PERFORMANCE OF ALL OBLIGATIONS UNDER THE AGREEMENT.

TO CANCEL THIS TRANSACTION, MAIL OR DELIVER A SIGNED AND DATED COPY OF THIS CANCELLATION NOTICE OR ANY OTHER WRITTEN NOTICE, OR SEND A TELEGRAM, TO ORKIN.

AT **1555 E 2nd St North** NOT LATER  
Address of Seller's place of business — Orkin Branch Office

THAN MIDNIGHT OF **11/24/2020**  
Date — Three Business Days After Date of Transaction

I HEREBY CANCEL THIS TRANSACTION

**Mike Nunemaker**

Buyer's Signature

Buyer's Name (Print)

Date



**PEST CONTROL**  
World's Best

# NOTICE OF CANCELLATION

**11/19/20**

Agreement Number \_\_\_\_\_  
(Same as on Agreement)

(Enter date of transaction)

YOU MAY CANCEL THIS TRANSACTION, WITHOUT ANY PENALTY OR OBLIGATION, WITHIN THREE BUSINESS DAYS FROM THE ABOVE DATE.

IF YOU CANCEL, ANY PROPERTY TRADED IN, ANY PAYMENTS MADE BY YOU UNDER THE AGREEMENT OR SALE, AND ANY NEGOTIABLE INSTRUMENT EXECUTED BY YOU WILL BE RETURNED WITHIN 10 BUSINESS DAYS FOLLOWING RECEIPT BY THE SELLER OF YOUR CANCELLATION NOTICE, AND ANY SECURITY INTEREST ARISING OUT OF THE TRANSACTION WILL BE CANCELLED.

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IF YOU DO MAKE THE GOODS AVAILABLE TO THE SELLER AND THE SELLER DOES NOT PICK THEM UP WITHIN 20 DAYS OF THE DATE OF YOUR NOTICE OF CANCELLATION, YOU MAY RETAIN OR DISPOSE OF THE GOODS WITHOUT ANY FURTHER OBLIGATION. IF YOU FAIL TO MAKE THE GOODS AVAILABLE TO THE SELLER, OR IF YOU AGREE TO RETURN THE GOODS TO THE SELLER AND FAIL TO DO SO, THEN YOU REMAIN LIABLE FOR PERFORMANCE OF ALL OBLIGATIONS UNDER THE AGREEMENT.

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AT **1555 E 2nd St North** NOT LATER  
Address of Seller's place of business — Orkin Branch Office

THAN MIDNIGHT OF **11/24/2020**  
Date — Three Business Days After Date of Transaction

I HEREBY CANCEL THIS TRANSACTION

**Mike Nunemaker**

Buyer's Signature

Buyer's Name (Print)

Date

(DETACH HERE)

ORKIN CAN BEGIN WORK AS SOON AS POSSIBLE. PERMISSION, HOWEVER, SHALL NOT BE CONSTRUED AS A WAIVER OF ANY OF MY RIGHTS UNDER THIS NOTICE OF CANCELLATION.

YES ☒ NO ☐

BUYER'S SIGNATURE

**11/19/20**  
DATE

(THE BOTTOM PORTION OF THIS FORM MUST BE ATTACHED TO THE LOCATION COPY OF THIS AGREEMENT.)



PEST CONTROL DOWN TO A SCIENCE™

MIKE NUNEMAKER  
110 E 5TH AVE  
NORWICH, KS 67118-9339  
4804597990 Home  
3167655198 Home

Orkin, 798-WICHITA, KS  
1555 E 2ND ST N  
WICHITA, KS 67214-4121  
(316) 264-3354  
License # 546-F 21561

Termite Service Report / Invoice #: 209395340  
Account #: 34724001  
Initial Amount: \$2,100.00  
Amount Due: \$2,268.00  
Renewal Amt: \$0.00

Date of Service 11/24/2020 Service Covered  
Thru: 11/01/2021

Time In 11/24/2020 09:55 AM Time Out 11/24/2020 01:09 PM

Next Scheduled SVC Date: \_\_\_\_\_

Guarantee Type: PP

Infestation Type: Subterranean Termite, Completion

Completion Date:

Joshua Hudgins Rt# 798-11 Josh  
Hudgins

License # 7E 7A

Amt Collected: \$2,268.00  
Payment Type: Check

Pesticide Product Labels  
Are

Available Upon Request

*Joshua D. Hudgins*

### General Comments

Termite Treatment  
.125 = Damp soil/holes would not take @.06  
546F Limited Treatment Complete

### Product Application Details (Consumer post application precautionary statements on back)

Activity Found:	Active Ingredient	App Method	App Equip	Target Pest(s)	Location
No	FIPRONIL 9.1%	Trench and Treat	Injectomatic	Subterranean Termites	Exterior - Structure Perimeter
Product:	TERMIDOR SC TERMITICIDE / INSECTICIDE				
Formulation:	Liquid				
App Rate:	Termites - 1.6 fl oz per 1 gallon = .125% dilution				
Product:	Termidor Foam	Void Treatment	Tank & Pump Unit	Subterranean Termites	Wall
Formulation:	Foam, Ready to Use				
App Rate:	1 oz per 5 sec = 1qt Foam				

Printed 11/24/2020 1:09 PM

National Poison Control Center: 1-800-222-1222

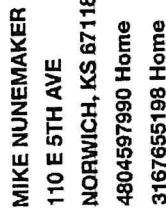
Page: 1 Of 2

CO - Commercial applicators are licensed by the Colorado Department of Agriculture

AZ - Warning - Pesticides can be harmful. Keep children and pets away from pesticide applications until dry, dissipated, or aerated. For more information, contact Orkin Pest Control - C4029BCD at 1-800-346-7546

For additional information, a copy of the Label and/or MSDS may be requested from your local branch or from <http://www.orkin.com>.  
Item # SVPC1026iOS rev. 05.13





Orkin, 798-WICHITA, KS  
1555 E 2ND ST N  
WICHITA, KS 67214-4121  
(316) 264-3354  
License # 546-F 21561

Termite Service Report / Invoice #209395340	
Account #	34724001
Date of Service:	11/24/2020
Time In:	11/24/2020 09:55 AM
Time Out:	11/24/2020 01:09 PM

It is important for you to know that certain conditions in and around your home can contribute to Wood Infesting Organisms, and can therefore compromise the effectiveness of Orkin's treatment. It is very important that you remedy the Conditions Conductive noted below. If you fail to do so, it may, in some cases, jeopardize your agreement; moreover, it is probable that your home will experience future termite activity and damage, and treatment by Orkin may not solve the termite problem. This report DOES NOT INCLUDE MOLD or any mold-like conditions. Mold is generally not a wood destroying organism and is outside the scope of this report. If you wish your property to be inspected for mold or mold-like conditions, please contact the appropriate mold professional. Please notify us in writing when you have corrected the Conditions Conductive.

We identified the following Condition(s) Conductive: None entered

[illegible]

...and that additional or modifications to or around the structure can disturb the termiticide treatment, and may require additional inspection and treatment.

The locations of these area(s) are None Selected

**Customer Name:** MIKE NUNEMAKER  
**Customer Email:** qarreladam@yahoo.com

**Customer Signature:**

Date: 11/24/2020

**\*This work has been performed to my satisfaction.**

Printed 11/24/2020 1:09 PM

**National Poison Control Center: 1-800-222-1222**

Page: 2 Of 2

CO Commercial applicators are licensed by the Colorado Department of Agriculture

**AZ - Warning** - Pesticides can be harmful. Keep children and pets away from pesticide applications until dry, dissipated, or aerated. For more information, contact Orkin Pest Control - C4029BCD at 1-800-346-7546

## CONSUMER NOTIFICATION(S) / POST APPLICATION STATEMENTS

**Treated Area(s)** - Do not allow unprotected person(s), children, or pets to touch, enter or replace items or bedding, to contact or enter treated area(s) until dry.

**Ventilation/Reoccupying** - Vacate and keep area(s) closed up to 30 minutes after treatment, then ventilate area(s) well for up to 2 hours before reoccupying.

**Equipment/Processing/Food** - Thoroughly wash dishes, utensils, food preparation/processing equipment and surfaces with an effective cleaning compound and rinse with clean water if not removed or covered during treatment. This area should be odor free before food products are placed in the area.

**Exterior Applications (baits)** - Do not allow grazing of feed, lawn or sod clippings to livestock after bait applications.

**Granular Application(s)** - Do not water to the point of run off.

**Do not burn** treated fire wood for one month after treatment.

National Poison Control Center: 1-800-222-1222





## TREATMENT/INSPECTION REPORT

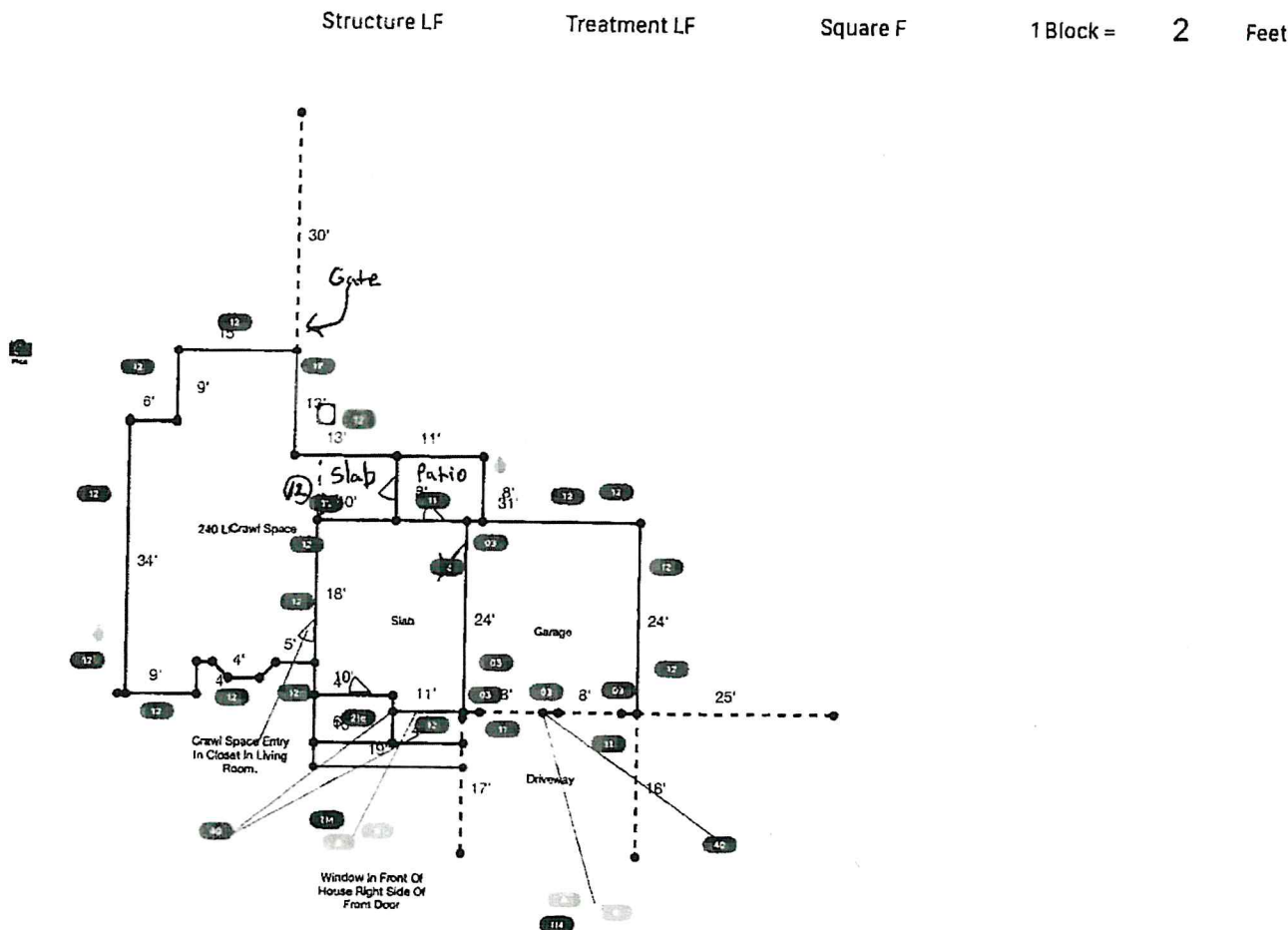
### Graph Description: Main

Name Mike Nunemaker Email \_\_\_\_\_  
Treating Address 110 E 5th Ave City/State Norwich, KS Zip 67118  
Home Phone (480) 459-7990 Business Phone \_\_\_\_\_  
Inspected By Robert Benningfield

Pest Control ☐ Yes ☒ No Treatment Scheduled Date \_\_\_\_\_ Date Inspected Nov 19, 2020

This report is limited to a visual inspection of the exposed structure. There may be hidden infestations and/or damage that are not evident from a visual inspection. The purpose of this treatment/inspection report is to document areas of concern from the interior and exterior inspection. Specifically: (1) Visible conditions conducive to infestation; (2) Visible evidence of infestation, damage, or past infestations. This report is not valid for real estate transactions. This report DOES NOT INCLUDE MOLD or any mold-like conditions. Mold is generally not a wood destroying organism and is outside the scope of this report. If you wish your property to be inspected for mold or mold-like conditions, please contact the appropriate mold professional.

**GRAPH KEY**  
Key indicated general area and is not precise. Insect evidence and conditions may be widespread.



IMPORTANT: If visible evidence of active or previous infestation or damage is noted by the inspector during the inspection of your property, it should be evaluated by a licensed building contractor of customer's choice for damage. BECAUSE IT IS HIGHLY PROBABLE CUSTOMER COULD HAVE HIDDEN DAMAGE IN THE STRUCTURE. ORKIN IS NOT RESPONSIBLE FOR PRE-EXISTING DAMAGE. This Treatment/Inspection Report is based on visible evidence of readily accessible areas and does not make any attempt to reveal damage which may be present. No attempt to remove insulation, carpeting, paneling, etc. to search for hidden damage was made. IF VISIBLE EVIDENCE OF ACTIVE OR PREVIOUS INFESTATION IS REPORTED, IT SHOULD BE ASSUMED THAT SOME DEGREE OF DAMAGE IS PRESENT. Placement of the Bait Stations is for the Initial Service and may change during future monitoring service (if applicable). This Treatment/Inspection Report may be updated at the time of treatment reinspection.



## MAP LEGEND



AC Unit



Door



Water

A

Active Infestation

X

Visible Damage

TM

Termite

03

Drill and treat

21c

Drill and treat dirt-filled

11

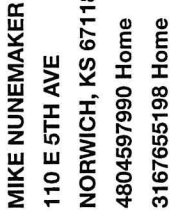
Drill/treat exterior

40

Foam treatment for  
wall voids

12

Trench and rod



**Orkin, 798-WICHITA, KS  
1555 E 2ND ST N  
WICHITA, KS 67214-4121  
(316) 264-3354  
License # 546-F 21561**

<b>Termite Service Report / Invoice #:</b>		210321269
<b>Account #:</b>	34724001	
<b>Initial Amount:</b>	\$0.00	
<b>Amount Due :</b>	\$0.00	
<b>Renewal Amt:</b>	\$396.00	

Time In	11/12/2021 10:39 AM	Time Out	11/12/2021 11:10 AM
---------	---------------------	----------	---------------------

**License # 5822**

2

No new evidence of termite activity found ~ initialed for customer due to health concerns Covid-19

## Performed on Date: 11/12/2021

Activity Found: No

Customer Home: Yes

It is important for you to know that certain conditions in and around your home can contribute to Wood Infesting Organisms, and can therefore compromise the effectiveness of Orkin's treatment. It is very important that you remedy the Conditions Conducive noted below. If you fail to do so, it may, in some cases, jeopardize your agreement; moreover, it is probable that your home will experience future termite activity and damage, and treatment by Orkin may not solve the termite problem. This report DOES NOT INCLUDE MOLD or any mold-like conditions. Mold is generally not a wood destroying organism and is outside the scope of this report. If you wish your property to be inspected for mold or mold-like conditions, please contact the appropriate mold professional. Please notify us in writing when you have corrected the Conditions Conducive.

We identified the following Condition(s) Conductive: None entered

[illegible]

AZ - Warning - Pesticides can be harmful. Keep children and pets away from pesticide applications until dry, dissipated, or aerated. For more information, contact Orkin Pest Control - C4029BCD at 1-800-346-7546

For additional information, a copy of the Label and/or MSDS may be requested from your local branch or from <http://www.orkin.com>.  
Item # SVPC1026iOS rev. 05.13





PEST CONTROL DOWN TO A SCIENCE.™

MIKE NUNEMAKER  
110 E 5TH AVE  
NORWICH, KS 67118-9339  
4804597990 Home  
3167655198 Home

Orkin, 798-WICHITA, KS  
1555 E 2ND ST N  
WICHITA, KS 67214-4121  
(316) 264-3354  
License # 546-F 21561

Termite Service Report / Invoice #:210321269  
Account # 34724001  
Date of Service: 11/12/2021  
Time In: 11/12/2021 10:39 AM  
Time Out: 11/12/2021 11:10 AM

## Acknowledgement

\* I understand that additions, or modifications to or around the structure can disturb the termiticide treatment, and may require additional inspection and treatment.  
The Locations of these area(s) are None Selected

\*This work has been performed to my satisfaction.

Customer Name: MIKE NUNEMAKER  
Customer Email: garretadam@yahoo.com

Customer Signature:   
Date: 11/12/2021

## **CONSUMER NOTIFICATION(S) / POST APPLICATION STATEMENTS**

**Treated Area(s)** - Do not allow unprotected person(s), children, or pets to touch, enter or replace items or bedding, to contact or enter treated area(s) until dry.

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**Do not burn** treated fire wood for one month after treatment.

National Poison Control Center: 1-800-222-1222